March 30, 2026 **CITY COUNCIL MEETING** **7:00 PM**

AGENDA
11360 Lakefield Drive
Johns Creek, GA 30097

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. MAYOR'S OPENING REMARKS

E. MINUTES

E.1. ACTION ITEM: Consideration to Approve March 2, 2026 Work Session Summary and Council Meeting Minutes
Work Session Summary
Council Meeting Minutes

F. APPROVAL OF MEETING AGENDA

G. CONSENT AGENDA

G.1. O2026-03-04: Consideration of an Ordinance to Amend the Boards, Commissions and Committees
Agenda Report
Redline Code Revisions
Ordinance

G.2. R2026-03-08: Consideration of a Resolution Revising Stormwater Service Fee Rates Based on an Inflation Index
Agenda Report
Resolution

G.3. ACTION ITEM: Consideration to Approve Supplemental Agreements with the National Parks Service for the Chattahoochee Greenway
Agenda Report
Project Framework Agreement, PI 0017815
Supplemental Agreement #1, PI 0017815
Supplemental Agreement #2, PI 0017815
Supplemental Agreement #3, PI 0017815
Project Framework Agreement, PI 0019640
Supplemental Agreement #1, PI 0019640

G.4. ACTION ITEM: Consideration to Adopt the 2027 - 2031 Capital Improvement Plan
Agenda Report
CIP 2027-2031

H. PRESENTATIONS

H.1. Quarterly Scout Recognition
H.2. Oath of Office for Municipal Court Associate Judge Jenny Nguyen
H.3. Oath of Office for Municipal Court Chief Judge Donald Schaefer

I. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker for a total of 30 minutes. Those interested in providing public comment should submit a comment card to the City Clerk.

J. REPORTS

J.1. FY2025 Audit Presentation
Agenda Report
Annual Comprehensive Financial Report
Auditor's Analysis & Discussion
Single Audit Report
J.2. Manager's Monthly Report
Manager's Report February 2026
February Financial Report

K. ANNOUNCEMENTS

L. OLD BUSINESS

M. NEW BUSINESS

M.1. O2026-03-05: PUBLIC HEARING and Consideration of a Zoning Ordinance Text Amendment (A-26-001) A proposal to Amend the City of Johns Creek Zoning Ordinance to Allow for Replacement of Chain-link Fencing Adjacent to the Right-of-Way when Impacted by a City or State Road Project, and to Codify the Permit Requirement for New and Replacement Fences
Agenda Report
Text Amendment Ordinance
MCC Presentation A-26-001

N. OTHER BUSINESS

O. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker without limit on the time for public comment. Those interested in providing public comment should submit a comment card to the City Clerk.

P. MAYOR'S COMMENTS

Q. EXECUTIVE SESSION

R. ADJOURNMENT